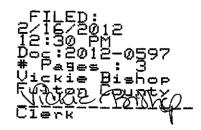
Prepared by: Chrissie Lamkin Belew, Bell & Brissey 500 E. Main St, St 301 Batesville, AR 72501 870.793.4247



MORTGAGEE'S NOTICE OF DEFAULT AND INTENTION TO SELL

YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION.

IF YOUR PROPERTY IS SOLD, YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY WHICH THEN EXISTS AND AN ACTION FOR COLLECTION MAY BE BROUGHT AGAINST YOU.

Whereas, on or about December 31, 2008, Ed Chalupsky, a single person, executed a mortgage securing certain indebtedness to and conveying certain real property therein described to First Community Bank;

Whereas, said mortgage was duly recorded on December 31, 2008 in the Mortgage Records of Fulton County, Arkansas as Document # 2008-5708.

Whereas, default has occurred in the payment of said indebtedness;

Whereas, there may be tenants that claim an interest in the real property herein based upon said tenancy;

Now therefore, notice is hereby given that the entire indebtedness has been declared due and payable, and that Chrissie Lamkin, as Attorney-in-Fact, by virtue of the power, duty, and authority vested in and imposed upon said Attorney-in-Fact will, on April 23, 2012, at or about 11:00 am at the front door of the Fulton County Courthouse in Salem, Arkansas, offer for sale certain property hereinafter described to the highest bidder for cash, free from the statutory right of redemption, homestead, dower, and all other exemptions which are expressly waived in the mortgage, said property being real estate situated in Fulton County, Arkansas and being more particularly described as follows:

Part of the Northwest Quarter of the Northeast Quarter (NW 1/4 NE 1/4) Section Thirty Five (35), Township Twenty (20) North, Range Eight (8) West, described as beginning at the SW Corner of Said NW 1/4 NE 1/4, then North 4 degrees 05 minutes East 1050,8 feet along the West line of said NW ¼ NE ¼ for point of beginning, then North 4 degrees 05 minutes East 347 feet to the southerly R/W of U.S. Hwy, #62, then South 63 degrees 04 minutes East 237.5 feet along said R/W to an existing fence corner; then South 16 degrees 23 minutes 30 seconds West 822 feet along said fence to centerline of a county road known as the Brunk road, then North 2 degrees 14 minutes East 466.1 feet along said Brunk road, then along a curve to the left in said Brunk road a chord bearing and distance of North 14 degrees 15 minutes West 92.1 feet to point of beginning proper, and subject to an easement for Brunk Road. ALSO, that part of the Southeast Quarter of the Southwest Quarter (SE 1/4 SW 4) Section Twenty Six (26) and the Northeast Quarter of the Northwest Quarter (NE 4/ NW 1/4) Section Thirty Five (35), Township Twenty (20) North, Range Eight (8) West lying South of U.S. Hwy. #62 and East of the Brunk Road described as beginning at the Southeast corner of the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) and run thence North 4 degrees 05 minutes East 1050.8 feet along the East line of the NE ¼ NW ¼ to the centerline of Brunk Road and point of beginning, thence North 4 degrees 05 minutes East 347 feet along the East line to the Southerly right-of-way line of said Highway, thence along said right-of-way line North 62 degrees 02 minutes West 229.8 feet to an existing right-of-way marker, thence North 62 degrees 21 minutes 30 seconds West 48.4 feet to centerline of said Brunk Road, thence following and binding upon the meanders of said centerline of the approximate chord bearings and distances; South 17 degrees 16 minutes 30 seconds East 41.2 feet, South 27 degrees 49 minutes East 347.1 feet, thence South 19 degrees 50 minutes East 138.2 feet to point of beginning proper, and being subject to an easement for said Brunk Road. (LEGAL DESCRIPTION FORMERLY DESCRIBED AS: Beginning at a point on the South R/W line of U.S. Hwy #62, as now located, said point being at the intersection of county road, known as the Brunk Road, where said road crosses the North line of the NE 1/4 NW 1/4 Sec. 35, and running thence East 6 ch. 63 links, then South 5 ch. 39 links to a post oak tree, then West 76 links to the East R/W line of said county road, as now located, then following E/s of said road in a NWly direction to point of beginning, being a part of the NE ¼ NW ¼ and part of the NW ¼ NE ¼ Sec. 35, Twp. 20 N. Range 8 West, 1 ½ acres, more or less, ALSO, commencing at a point on the South R/W line of U.S. Hwy. #62, as now located, said point being at the intersection of county road known as the Brunk road and run thence East 6 ch. and 63 links for beginning point, then South 5 ch. and 39 links to a post oak tree, then West 76 links to East R/W line of said above mentioned county road, then in a SEly direction along said road R/W line to point due South of a point 68 feet 6 in. East of beginning point, then North to a point 68 feet and 6 inches East of beginning point, then West 68 feet 6 inches to a point of beginning. containing 1 acre, more or less and being a part of the NW 1/4 NE 1/4 Sec. 35, Twp. 20 N. Range 8 West.)

This sale shall extinguish all interests in any part of the property, including existing lienholders, previous owners of the property, or tenants.

This sale is subject to all matters shown on any applicable recorded plat; any unpaid taxes; any restrictive covenants, easements, or setback lines that may be applicable; any statutory rights of redemption of any governmental agency, state or federal; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose.

The sale held pursuant to this Notice may be rescinded at the Attorney-in-Fact's option at any time. The right is reserved to adjourn the day of the sale to another day, time and place certain without further publication, upon announcement at the time and place for the sale set forth above.

THE TERMS OF SALE ARE CASH THE DAY OF SALE AND ALL TRANSFER TAXES WILL BE THE RESPONSIBILITY OF THE PURCHASER.

Chrissie Lamkin Belew Bell & Brissey 500 E. Main St., Ste 301 Batesville, AR 72501 870.793.4247

ACKNOWLEDGMENT

State of Arkansas)
) ss.
County of Independence	j

On this day before the undersigned personally appeared Chrissie Lamkin, known to me to be the person whose name is subscribed to the within Notice of Default and Intention to Sell and duly authorized in her capacity as Attorney-in-Fact of First Community Bank and further stated and acknowledged that she had so signed, executed and delivered the foregoing for the consideration, uses and purposes therein mentioned and set forth.

In Witness Whereof, I hereunto set my hand and official seal this 15 day of February, 2012.

Kennette Duk Notary Public